

<b>Item No.</b> 12.	<b>Classification:</b> Open	<b>Date:</b> 28 July 2014	<b>Meeting Name:</b> Health & Wellbeing Board
<b>Report title:</b>		Director of Public Health Report – Lambeth & Southwark	
<b>Ward(s) or groups affected:</b>		All wards	
<b>From:</b>		Director of Public Health	

### **RECOMMENDATION(S)**

1. That the Board note the Director of Public Health Report covering the period April to June 2014 attached as Appendix 1 to the report.

### **BACKGROUND INFORMATION**

2. Director of Public Health reports periodically on health issues in the borough.

### **KEY ISSUES FOR CONSIDERATION**

3. This report is a quarterly report of the Joint Director of Public Health to the Lambeth & Southwark Health and Wellbeing Boards and the Lambeth & Southwark clinical commissioning groups. This report covers some current issues:
  - Physical Activity
  - Lambeth Early Action Partnership (LEAP) Update
  - JSNA and Life Expectancy
  - Cancer Briefing
  - Lambeth and Southwark Wellbeing Network
  - Chemsex
  - National Bacillus cereus outbreak
  - Statin Model Briefing
  - Public Health Briefing on the Southwark Primary & Community Care Strategy

### **Policy implications**

This is an overview document and any implications for policy will be subject to a more detailed report

### **Resource implications**

Any resource implications are set out in the Appendix attached.

## Legal implications

Any legal implications are set out in the Appendix attached.

## BACKGROUND DOCUMENTS

Background Papers	Held At	Contact
None		

## APPENDICES

No.	Title
Appendix 1	Director of Public Health Report, Lambeth & Southwark April – June 2014

## AUDIT TRAIL

<b>Lead Officer</b>	Dr Ruth Wallis, Director of Public Health – Lambeth & Southwark	
<b>Report Author</b>	Dr Ruth Wallis, Director of Public Health – Lambeth & Southwark	
<b>Version</b>	Final	
<b>Dated</b>	24 June 2014	
<b>Key Decision?</b>	No	
<b>CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER</b>		
<b>Officer Title</b>	<b>Comments Sought</b>	<b>Comments Included</b>
Director of Legal Services	No	No
Strategic Director of Finance and Corporate Services	No	No
<b>Cabinet Member</b>	No	No
<b>Date final report sent to Constitutional Team</b>	24 June 2014	